

## Matt. 28:16-20 mws

### V. 16

ἑνδεκα

eleven, 'the eleven disciples (without Judas)'  
eleven, 'the eleven disciples went to Galilee'

μαθηταὶ

one who is rather constantly associated with someone who has a pedagogical reputation or a particular set of views, disciple, adherent, especially of the disciples of Jesus, of the twelve  
a person who is a disciple or follower of someone, disciple, follower

ἐπορεύθησαν

APdepI3pl

fr. πορευομαι

to move over an area, generally with a point of departure or destination specified, go, proceed, travel

to move a considerable distance, either with a single destination or from one destination to another in a series, to travel, to journey, to be on one's way

ὄρος

a relatively high elevation of land that projects higher than a hill, mountain, mount, hill, mountains play a large part in the gospels and in the apocalypse, the risen Christ shows himself on a mountain

a relatively high elevation of land, in contrast with hill, which is by comparison somewhat lower, mountain

οὗ

marker of a position in space, where, of a location as destination, where, to which, 'to the mountain to which Jesus had directed them (to go)'

reference to a position in space, where, wherever

ἐτάξατο

AMI3sg

fr. τασσω

to give instructions as to what must be done, order, fix, determine, appoint

to give detailed instructions as to what must be done, to order, to instruct, to tell, to command, 'to the mountain where Jesus had told them to go'

### V. 17

ιδόντες

AAPtcpMPN

fr. εἶδον

to perceive by sight of the eye, see, perceive

to see, sight, seeing

προσεκύνησαν            AAI3pl                    fr. προσκυνεω  
to express in attitude or gesture one's complete dependence on or submission to a high authority figure, (fall down and) worship, do obeisance to, prostrate oneself before, do reverence to, welcome respectfully, cf. v. 9, Lk. 24:52  
to express by attitude and possibly by position one's allegiance to and regard for deity, to prostrate oneself in worship, to bow down and worship, to worship

ἐδίστασαν                AAI3pl                    fr. δισταζω  
to be uncertain about taking a particular course of action, hesitate in doubt  
to have doubts concerning something, doubt, waver  
to think that something may not be true or certain, to doubt, to be uncertain about, doubt

## V. 18

προσελθὼν                AAPtcpMSN            fr. προσερχομαι  
to move towards, of physical movement, come/go to, approach  
to move toward a reference point, with a possible implication in certain contexts of a reciprocal relationship between the person approaching and the one who is approached, to move toward, to approach, to come near to

ἐλάλησεν                AAI3sg                    fr. λαλεω  
to utter words, talk, speak, of speech with reference to what is expressed, speak and thereby assert, proclaim, say something, the content of the speaking is introduced by λεγων  
to speak or talk, with the possible implication of more informal usage, to speak, to say, to talk, to tell

Ἐδόθη                    API3sg                    fr. διδωμι  
to grant by formal action, grant, allow, grant someone the power or authority, give someone the right, etc., cf. 9:7  
to assign a person to a task as a particular benefit to others, to appoint, to assign (on behalf of)

πᾶσα  
everything belonging, in kind, to the class designated by the noun, every kind of, all sorts of pertaining to totality with focus on its individual components, each, every, any  
a totality of kinds or sorts, every kind of, all sorts of  
the totality of any object, mass, collective, or extension, all, every, each, whole

ἐξουσία  
the right to control or command, authority, absolute power, warrant, of Jesus' total authority, cf. Rev. 12:10  
the right to control or govern over, authority to rule, right to control

οὐρανῶ  
transcendent abode, heaven, as the dwelling-place (or throne) of God  
the supernatural dwelling place of God and other heavenly beings, heaven

γῆς

surface of the earth as the habitation of humanity, earth, in contrast to heaven  
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

## V. 19

πορευθέντες  
see above

APdepPtcp(imperative sense) MPN fr. πορευομαι

οὖν

inferential, denoting that what it introduces is the result of or an inference from what precedes, so, therefore, consequently, accordingly, then, in commands and invitations, with intensive force marker of result, often implying the conclusion of a process of reasoning, so, therefore, consequently, accordingly, then, so then

μαθητεύσατε

AAImp2pl

fr. μαθητευω

to cause one to be a pupil, teach, make a disciple of, teach someone, cf. Acts 14:21  
to cause someone to become a disciple or follower of, to make disciples, to cause people to become followers, 'go then, to all peoples and make them (my) disciples'

πάντα

see above

ἔθνη

a body of person united by kinship, culture, and common traditions, nation, people, cf. 24:14, Mk 11:17 (Isa 56:7) 13:10, Lk 12:30  
the largest unit into which the people of the world are divided on the basis of their constituting a socio-political community, nation, people

βαπτίζοντες

PAPtcp(imperative sense) MPN

fr. βαπτιζω

to use water in a rite for purpose of renewing or establishing a relationship with God, plunge, dip, wash, baptize, of the Christian sacrament of initiation after Jesus' death, 'baptize in or with respect to the name of someone' cf. Acts 8:16, 19:5, 1 Cor 1:13, 15  
to employ water in a religious ceremony designed to symbolize purification and initiation on the basis of repentance, to baptize, baptism

ὄνομα

proper name of an entity, name, used in combination with God and Jesus, in Israelite tradition the greatest reverence was paid to the holy name of God, with regard to, in thinking of (the name), the concept of dedication is also highly significant, in all probability, for the understanding of the expression to baptize into the name, through baptism, those who are baptized become the possession of and come under the dedicated protection of the one whose name they bear, an additional factor, to a degree, may be the sense of 'with mention of the name', cf. Acts 8:16, 19:5  
the proper name of a person or object, name

πατὴρ

the supreme deity, who is responsible for the origin and care of all that exists, Father, Parent, as Father of Jesus Christ, cf. 11:27

one who combines aspects of supernatural authority and care for his people, Father

υἱοῦ

a person related or closely associated as if by ties of sonship, son, as a designation of the Messiah and a self-designation of Jesus, (the) Son of God

one who has the essential characteristics and nature of God, Son of God

ἁγίου

pertaining to being dedicated or consecrated to the service of God, dedicated to God, holy, sacred a title for the third person of the Trinity, literally 'spirit', Spirit, Spirit of God, Holy Spirit

πνεύματος

God's being as controlling influence, with focus on association with humans, Spirit, spirit as that which differentiates God from everything that is not God, as the divine power that produces all divine existence, as the divine element in which all divine life is carried on, as the bearer of every application of the divine will, all those who belong to God possess or receive this Spirit and hence have a share in God's life, this Spirit also serves to distinguish Christians from all unbelievers, because of its heavenly origin and nature this Spirit is called (the) Holy Spirit a title for the third person of the Trinity, literally 'spirit', Spirit, Spirit of God, Holy Spirit

## V. 20

διδάσκοντες

PAPtcp(imperative sense) MPN fr. διδάσκω

to provide instruction in a formal or informal setting, teach, cf. Lk. 11:1

to provide instruction in a formal or informal setting, to teach, teaching

τηρεῖν

PAInf fr. τηρεω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching cf. 19:17, 23:3

to continue to obey orders or commandments, to obey, to keep commandments, obedience, cf. Jn 14:15

πάντα

see above

ὅσα

pertaining to a comparative quantity or number of objects or events, how much (many), as much (many) as, 'everything that' cf. 7:12, 13:46, 18:25

pertaining to a comparative quantity or objects or events, as many as, as much as

ἐνετειλάμην AMdepI1sg fr. ἐντελλομαι  
to give or leave instructions, command, order, give orders  
to give definite orders, implying authority or official sanction, to command

ἰδοὺ  
prompter of attention, behold, look see, by introducing something new or unusual, with emphasis on the size or importance of something, cf. 20:18, 23:38  
marker of strong emphasis, see  
marker of strong emphasis, indicating complete validation of what is said, indeed, certainly, at all, at least, in any event

μεθ’  
marker of association in general sense denoting the company within which something takes place, with, generally of persons in company with whom something takes place, be with someone, in someone’s company, in reference to supportiveness, be with someone, stand by, help someone, of Christ, cf. 1:23, Acts 18:10  
marker of association in which one party acts or exists for the benefit of another, with, on the same side as, cf. 12:30

πάσας  
see above

ἡμέρας  
an extended period, time, of time of life or activity, ‘all the time, always’ cf. Deut. 4:40, 5:29  
an indefinite unit of time, but not particularly long, time, period

ἕως  
to denote the end of a period of time, till, until, used as a preposition, until, up to the continuous extent of time up to a point, until, to, at last, at length

συντελείας  
a point of time marking completion of a duration, completion, close, end, ‘the end of the (present) age’ cf. 13:39f., 49, 24:3  
a point of time marking the end of a duration, end

αιῶνος  
a segment of time as a particular unit of history, age, the present age, ‘the end of this period’ cf. 13:39f. 49, 24:3  
a unit of time as a particular stage or period of history, age, era, cf. 12:32